

TITLE TO REAL ESTATE - Prepared by Julius A. Allen, Attorney at Law, Greenville, S. C.

AUG 14 11 20 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Anita L. Bell of the County and State aforesaid.

in consideration of Four Hundred (\$400.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Arthur Paul White and Virginia White, their heirs and assigns forever

-er

All that piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, on the east side of Gap Creek Road and being more particularly described according to a plat of property of White, made by J. D. Calmes, Registered Surveyor, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book _____, at Page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Gap Creek Road at the corner of the grantor's property and the Poole property, and running thence with the Poole line N. 37-30 W. 202 feet to an old iron pin; thence continuing with the Poole Line N. 59-30 W. 335.4 feet to an iron pin; thence S. 36-53 E. 535.7 feet to an iron pin on the northeast side of Gap Creek Road; thence with the northeast side of Gap Creek Road N. 46-26 E. 120 feet to an old iron pin, the point of beginning, and containing one acre.

This is the same property conveyed to the grantor and her husband, 21st, 1959, recorded in the R.M.C. Office for Greenville County, in Deed Book 636, at page 175. See the records of the Probate Court for Greenville County, South Carolina for will of devising his undivided one-half interest in said property to the grantor.

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of August, 1970

SIGNED, sealed and delivered in the presence of:

Anita L. Bell (SEAL)

Deborah K. Aiken
Julius A. Allen

SOUTH CAROLINA DOCUMENTARY
Greenville
Stamp
\$1.55
ACT NO. 380 SEC. 1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of August, 1970

Julius A. Allen (SEAL)
Notary Public for South Carolina.

Deborah K. Aiken

My commission expires: 1-13-80.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

UNNECESSARY-GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 14th day of August, 1970 at 11:20 A.M., No #3694

1-4

671.2-1-8.2
-470-OUT OF 671.2-1-8